



His Royal Majesty
Edmund K. Silva, Jr.

June 7, 2014

To: Office of Hawaiian Affairs ‘Trustees’

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Honolulu, Hawai’i 96817
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The Honorable Neil Abercrombie
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The Honorable John Boehner

Speaker of the House – U.S. Congress
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The Honorable Harry Reid

Senate Majority Leader U.S. Congress
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Secretary of State John F. Kerry

United States Department of State
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Ua mau ke ea o ka `aina i ka pono

The life of the land is preserved in righteousness.

On July 31, 1843, Queen Victoria of England restored the Kingdom of Hawai'i following a five month long unlawful British occupation. On this day of celebration, Kamehameha III, spoke these immortal words, "*Ua mau ke ea o ka `aina i ka pono.*" These words came to his na'au when Sovereignty was restored back to the Kingdom of Hawai'i, in praise and thankfulness to Akua, God of the most high.

Sacred Responsibility...

Kauikeaouli's 30-year reign as Kamehameha III, was marked with incredible challenges. In the end, the Hawaiian Kingdom remained intact. Kauikeaouli knew without doubt that the Hawaiian nation was and is preserved in righteousness, and only the Holy Spirit of God could have told him this. Thus, he did all within his power to preserve these Hawaiian Islands for all perpetuity. At the age of 41, Kauikeaouli died believing his beloved Islands would be safe from harms way.

*From the reign of King Kamehameha I to Queen Lil'iuokalani... every ruler of these Hawaiian islands held to the knowledge that they were the Protectorate and Guardians of this 'our' Kingdom of Hawai'i. Now I, Edmund Keli'i Silva, Jr. who's sacred Ni`au pi`o royal name is: *Nalikolauokalani-Ke'alohilanikikaupe'aokalani-kapahupinea-kaleikoa-keopuhiwa-Paki*, whose direct bloodline is undeniably connected to both Kamehameha Nui `Ai Lu`au and Kalanikauika'alaneo Kai Keōpūolani-Ahu-i-Kekai-Makuahine-a-Kama-Kalani-Kau-i-Kealaneo (1778–1823), the highest ranking wife of King Kamehameha I. This royal lineage dates back to 387 A.D. My genealogical record exhibits an impeccable chain of custody. It is the original record of the Royal Courts and was last chanted in the Royal Court in 1836.*

Protectorate of our Kingdom and Guardian...

As it was from the beginning with our Ancient Kupuna Ali'i's, today I stand vigilant as protectorate and guardian of the Hawaiian Kingdom. From Mauka to Makai, it is my responsibility to govern and protect. The entire Hawaiian Chain of Islands, otherwise known as the Archipelago, is under my protection. Every inch of soil and stone and what is above and below it, is under my protection. Every tree and all vegetation are under my protection. All species of animals that walk these sacred lands and birds that fill the skies are under my protection. Even every species of insect and all life throughout these Hawaiian Islands are under my protection.



The surrounding ocean and life within and beneath are under my protection. Our history and all the bones of the dead are under my protection. Our culture and traditions are under my protection. Every Kanaka Maoli and non-Hawaiian, who is a citizen or subject of the Kingdom, is under my protection. Everything throughout this Archipelago, to include all the sacred Heiau and ancient burial sites, is under my protection. It is my anointed and sacred duty to protect our Kingdom and perpetuate our culture and traditions so that they continue throughout the ages, well after the time when we are all gone. Every good and bad thing that happens throughout this Kingdom is my kuleana; I am the King and answerable only to Akua, God of the Most High.

The Hawaiian Kingdom...

In 1893 the Kingdom of Hawai'i was stolen. The 'Nation's Subjects' were torn apart from their roots and forced to live like foreigners in their own lands. They were enslaved and forced to follow the rules of the U.S. Occupier's Constitution, State Statutes' and Federal laws, or face horrific and certain punishment to bring them in compliance with these laws. These historical events are well documented and can be found on many websites regarding the illegal overthrow of the Kingdom of Hawai'i and the humiliating way in which Queen Lili'uokalani was forced to live out her life. Although stripped of her heritage, she maintained her dignity and died a Queen, believing that someday someone from her bloodline or that of the highest sacred line would restore the Kingdom.

That day is now. I am the anointed King; I come from the sacred blood lines. Thus, it is my kuleana to stand firm in truth and righteous stewardship to correct the substantial wrongs of ancient and present Hawai'i, and to call upon the Kingdom Nation's people to stand in that same truth. That truth is that we are not indigenous, aboriginals or any other name the illegal occupiers and those wanting to bring us into a 'nation within a nation' status want to call us. We are a God Blessed Sovereign Nation called the Kingdom of Hawai'i, that's who we are and that is the Truth. These Hawaiian Islands are a gift from God to us all, and for this reason I give him all my earthly possession and my life to stand firm in the face of my enemies and restore the Kingdom. In this, I shall not be deterred.

The Kingdom of Hawai'i is the most isolated land mass upon the face of the earth. 1,000 years ago, between the years 300-750 A.D., my people, the *Kānaka maoli*, came to these Hawaiian Islands. Therefore, stewardship proves that my people are the inheritors of these lands, and blessed by God to be the stewards of these islands. During the 1,000 years of stewardship of these islands, my ancestors lived in harmony with nature and nature's God, and we were disease free. We knew nothing of malaria, cancer, the flu virus, and all other manner of diseases.

We also knew nothing of theft, rape, murder or any kind of evil until the Europeans came. In fact, my people actually lived the 10 commandments brought down from Mt. Sinai by Moses, a prophet of God, long before Christianity came to these Hawaiian Islands. My ancestors lived in joy and peace with each other before evil descended upon them.

Yet, you want to sell your souls for a few pieces of worthless Silver by spitting on the graves of our brave iwi Kupuna's who stayed strong in opposing the evil that came upon us.



Ka Pu'uhonua O Na Wahi Pana O Hawai'i Nei
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My peoples first fateful contact with Westerners was in 1778, when the vile and reprehensible Captain Cook and his inexcusable and undisciplined crew descended upon my people with evil intent, knowing they were diseased, and should not have landed on these islands, yet they did anyway. And in doing so, Captain Cook's crew of 66 men infected, without remorse, my nation with all known sexual diseases. Years later, more foreigners arrived on the islands bringing mosquitoes, malaria, plagues, leprosy, rodents, and small pox to my people, who had no immunity to such exposures. Moreover, the foreigners perceived my people as "savages," whom they thought of as less than dogs and pigs, and not fit to walk their own land. The foreigners relentlessly massacred my beloved people, both physically and biologically. One foreign doctor held back the vaccines for smallpox so hundreds of my people would die. These events have been documented as genocide. Before Cook's arrival, it was estimated there were 400,000 to 1,000,000 Hawaiians. Forty-five years later, 64% - 86% of the population was wiped out.

My people suffered and died at an alarming rate, as though a nuclear bomb went off, destroying everything in its path. In 1820, missionaries from New England arrived and banned many of our own traditional practices, including hula. At that time, the Kingdom of Hawai'i was an independent nation. In 1876, King Kalakaua secured a sugar treaty to sell sugar to the United States tax-free. This lucrative business of sugar attracted missionaries. By 1885, almost all the sugar plantations were owned by missionaries and their families.

Over the years the missionaries and their descendants formed a *Committee of Safety*, and in 1887, greed over Hawai'i's fortune led the Committee of Safety to force a gun to the King's head and coerce him, under duress, to sign a new constitution limiting his power. This illegal document is called the "Bayonet Constitution." Under this evil document my people could not vote. When King Kalakaua later died in 1890, his sister, Queen Lili'uokalani, took the throne.

By this time, only 34,436 full blooded Hawaiians were left. In 1891, the U.S. government, in a move to protect domestic sugar growers, rallied its sugar growers together and convinced them that the best way to make more money off of the lucrative business of sugar growing was to make the Kingdom of Hawai'i into a state and thus part of the United States of America. At that time, plans were made by the Committee of Safety to annex Hawai'i to the United States.

In January of 1893, Queen Lili'uokalani intended to change the Bayonet Constitution so my people could vote. Because of this fact, preparation was led by Sanford Dole and John Stevens, who was an American Minister to Hawai'i, to overthrow the Queen. Without clearance from Washington, Stevens ordered war ships of Marines to come to Hawai'i as backup (this was both a breach of treaty and a violation of international law). He later held the Queen at gunpoint and ordered her to resign. The Queen was threatened, and forced to sign a document that stated the Kingdom was to come to an end and that she would be dethroned. Given no choice and to prevent bloodshed, the Queen was forced to resign and a "provisional government" was formed.

In 1895, an unfortunate incident of counterrevolution occurred when weapons were discovered in the residence of the Queen, and Queen Lili'uokalani was immediately placed under house arrest at Iolani Palace for nine months. Sanford Dole was then president of Hawai'i, and the Kingdom began to be referred to as the "Republic of Hawai'i."



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Following those early years, more traumatic events followed. Hawai'i formed into a U.S. territory (1900) then a state (1959) in spite of many protestors. *Kahunas* (traditional healing priests), who the military thought to be witch doctors, were killed. Fishing, surfing, Hawaiian language, and other traditional Hawaiian practices were banned, and Pearl Harbor was bombed.

Since the illegal overthrow of Her Majesty Queen Lili'uokalani, these events and the mass execution of the Hawaiian nation caused very low self-esteem among us all. The number of *piha kanaka maoli*, 100% full-blooded Hawaiians, were astonishingly decreasing. Approximately 269,687 Hawaiians died in a 54 year span.

In 1890, there were 34,436 full blooded Hawaiians; in 1922 there were 24,000 full blooded Hawaiians; in 1993, there were only 8,711 full blooded Hawaiians, and presently, in 2014, it is estimated there are less than 5,000 full-blooded native Hawaiians left. Although Sociologists predict there will be an increase of part Hawaiians by the year 2044, at that time not one full blooded Hawaiian will be alive in Hawai'i.

Yet, you want to create a 'nation within a nation' and be under the rule of those that stole these beautiful islands?

In the Sacred name of the Most High God, The Kingdom is restored...

On this day of June 7, 2014, I have taken it upon myself to write specifically to apprise you that I am aware of your dealings with certain politicians (Senators) and United States President Barack Obama, and your efforts to force the Kingdom of Hawai'i into a "Nation within a Nation" Indian Status which is not pono. (Chapter VI of the Kingdom of Hawai'i Penal Code - Treason). I have compassion for your dilemma. You have succumbed to despair, believing that the United States will never relinquish our nation. From that place of despair, you are willing to settle for something less than the full freedom that you deserve- some money, some land, some autonomy.

While you are free to choose your experience, when your despair involves leading our people into a pit, you must acknowledge your kuleana, turn around, and walk toward the light. For too long, OHA, Hawai'i State Government and the Kana'iolowalu Commissioners have been part of the problem. Now it is time for The Office of Hawaiian Affairs (OHA), Kana'iolowalu Commissioners, Hawai'i State Government, President Obama, the rest of the United States government and the United Nations to come together and be part of the solution.

The only pono solution is the complete restoration of the Kingdom of Hawai'i, and I am the anointed King.

Our people are not indigenous; we are a nation – The Kingdom of Hawai'i, that's who we are and have always been since the beginning, when our iwi Kupuna's foot touched these Holy grounds long before you and I came into this world. Of all the places we could have been born into, we chose to be here. This I believe without doubt. Our people were given this land by God, and I will do everything within my power to see that God's will is obeyed.



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I love my people, and I love this land. If you have any doubt that I do have the power and authority to restore the Kingdom of Hawai'i and remove the illegal occupiers, one only needs to look at the people of the Dominican Republic, who successfully reinstated their nation after years of illegal occupation by the United States of America.

Do the right and noble thing and help me to unite 'All our people' for we are the Kingdom of Hawai'i, a nation preserved in '*Righteousness*'. If you doubt my capabilities to lead then go to kingdomofhawaii.info and review the vision I have set forth.

Closing remarks...

It is my hope, that we seek the things that unite, so as to overcome the things that divide.

Ask yourself whether anyone else has stepped forward to serve as Ali'i Nui Mō'i and brought forth a vision and plan that comprehensively addresses the challenges that face our nation and the world. Ask yourself whether you would enjoy and take pride in realizing that vision and plan.

The time has come to cease the crooked games that distract us from being who we are and gifting the world with what we have to offer. What has failed is obvious. The time to jettison that worn out model came long ago. I encourage you to have faith in your ability to fulfill the kuleana left to us by our ancestors and to join with me in raising our submerged nation into the bright light of spiritual awareness and earthly compassion. We have much work to do.

E hana me ka ha'aha'a,

Edmund K. Silva Jr.

Edmund K. Silva, Jr.

cc: Na Kupuna Council O Hawai'i Nei
Ali'i Mana'o Nui Lanny Sinkin
Chief Justice Jennifer Pawlowski

